

**BASIC DETAILS**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 17/03/2021

<b>SCHOOL NAME</b>	MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ	<b>SCHOOL CODE</b>	10650
<b>ADDRESS</b>	MOHAN LAL DAYAL VINAY MANDIR,SP-1 RIICO INDUSTRIAL AREA,NEEMRANA ALWAR	<b>AFFILIATION CODE</b>	1730304
<b>PRINCIPAL</b>	MR SATYAVEER SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	9460857988
<b>PRINCIPAL'S EMAIL ID</b>	mdvm@parle.biz	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2024
<b>SCHOOL'S CONTACT NUMBER</b>	1494-246888	<b>SCHOOL'S EMAIL ID</b>	mdvm@parle.biz
<b>SCHOOL'S WEBSITE</b>	www.mdvmparleschool.com	<b>SCHOOL'S FAX NUMBER</b>	246230
<b>LANDMARK NEAR SCHOOL</b>	Near Ashiana Green Hills	<b>YEAR OF ESTABLISHMENT</b>	2001
<b>AFFILIATION VALIDITY</b>	2007 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Mohan Lal Dayal Vinay Mandir School	<b>REGISTRATION DATE</b>	26/02/2005
<b>SOCIETY REGISTRATION NUMBER</b>	150, 2004-05	<b>REGISTRATION VALIDITY</b>	26/02/2055
<b>NOC ISSUING AUTHORITY</b>	Director Sec. Edu. Board Bikaner, Rajasthan	<b>NOC ISSUING DATE</b>	08/06/2007
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\16143.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\af</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	1129



**FACULTY DETAILS**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 19/03/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	60	<b>NUMBER OF PGTs</b>	11
<b>NUMBER OF TGTs</b>	21	<b>NUMBER OF PRTs</b>	22
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	50	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	9
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	4

**STUDENT DETAILS**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 17/03/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	135	96
2	3	135	102
3	3	135	110
4	3	135	105
5	3	135	96
6	3	135	113
7	3	135	130
8	3	135	97
9	3	135	98
10	3	135	97
11	3	135	56
12	3	135	64

**ACADEMIC DETAILS**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 21/03/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
417---Artificial Intelligence 407---BEAUTY & WELLNESS 413---HEALTH CARE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 408---AGRICULTURE 402---INFORMATION TECHNOLOGY 409---FOOD PRODUCTION 406---INTRODUCTION TO TOURISM	048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 808---AGRICULTURE 241---APPLIED MATHEMATICS 807---BEAUTY & WELLNESS 044---BIOLOGY 833---BUSINESS ADMINISTRATION 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 842---EARLY CHILDHOOD CARE & EDUCATION 030---ECONOMICS 301---ENGLISH CORE 809---FOOD PRODUCTION 029---GEOGRAPHY 818---GEOSPATIAL TECHNOLOGY 041---MATHEMATICS 034---HIND MUSIC.VOCAL 302---HINDI CORE 027---HISTORY 806---TOURISM 841---YOGA

**INFRASTRUCTURE DETAILS**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 19/03/2021

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8093	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	9
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3500	<b>TOTAL NUMBER OF ROOMS</b>	93
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	10	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	8
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	75	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	8
<b>NUMBER OF BOYS TOILET</b>	8	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	2	<b>NUMBER OF LABORATORIES</b>	8
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	60

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	105	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	23	<b>TOTAL NUMBER OF BUSES HIRED</b>	0

<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	24
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	11	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr Dinesh Tiwari	<b>TRANSPORT COORDINATOR CONTACT</b>	9588024641
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\building\10650.PDF)</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\tran:</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO



## LOCATION DETAILS

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 06/08/2019

<b>NEAREST NATIONALISED BANK</b>	Kotak Mahindra Bank, Neemrana	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	Neemrana	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	0.5
<b>NEAREST RAILWAY STATION</b>	Bawal Rewari	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	40
<b>NEAREST AIRPORT</b>	Delhi	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	120
<b>NEAREST HOSPITAL</b>	Government Hospital Neemrana	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Neemrana	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2
<b>NEAREST METRO STATION</b>	Gurgaon	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	100

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION** 10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 06/08/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	NO	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	NO
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	150
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	500	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	04/01/2020

## OTHER VITAL INFORMATION

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 19/03/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	98.5/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Dr Rekha Yadav
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8696945369	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vpmdvm2018@gmail
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mahabir Sahu	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	01494246849
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mahabir.sahu@parle.biz	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Dr Satyaveer singh
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9460857988	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mdvm@parle.biz
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	RJ-15638
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC Bank Neemran
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\10650.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\10650.pdf)

<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\10650.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\10650.pdf)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>			
MDVM SCHOOL has a meaningful vision for its students. It recognizes the need to prepare children for the challenges of today's world. Wh singularly, perhaps, is the absolute knowledge that it is a world of change.			

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL G NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE (http://cbseaff.nic.in/cbse_aff/attachment/onlin Bye-Laws.pdf))?)</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlin Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEE</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMA (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlin Bye-Laws.pdf)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlin Bye-Laws.pdf)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNL SHIKSHA VANI</b>

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## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	35		

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## FEE STRUCTURE OF SCHOOL

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Date: 12/02/2022

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	7500	2700	8000	3500
<b>MIDDLE</b>	10000	3000	9000	5000
<b>SECONDARY</b>	10000	3300	10000	6000
<b>SENIOR SECONDARY</b>	10000	5500	10000	7000

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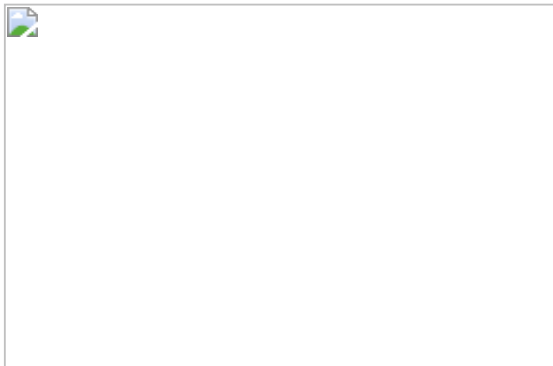
## PHOTO OF SCHOOL

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

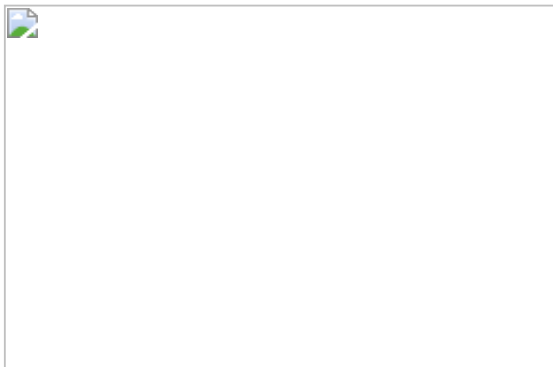
### SCHOOL PHOTOS

Dated :

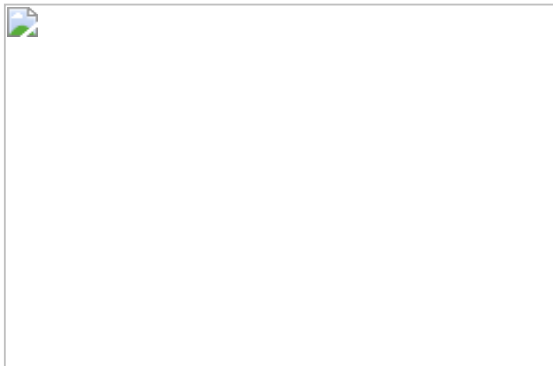
#### GEO-TAGGED PHOTO



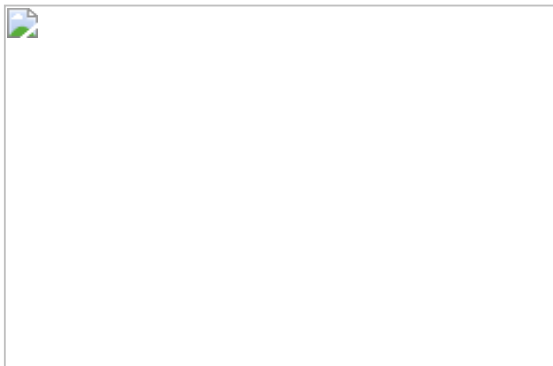
#### PLAYGROUND PHOTO



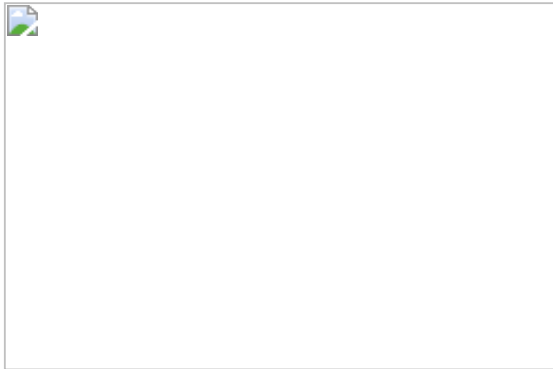
#### LIBRARY PHOTO



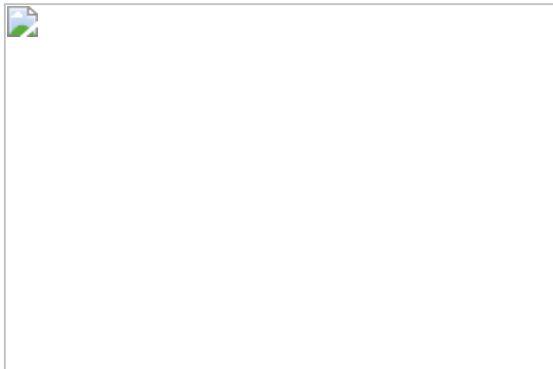
#### SCIENCE LAB PHOTO



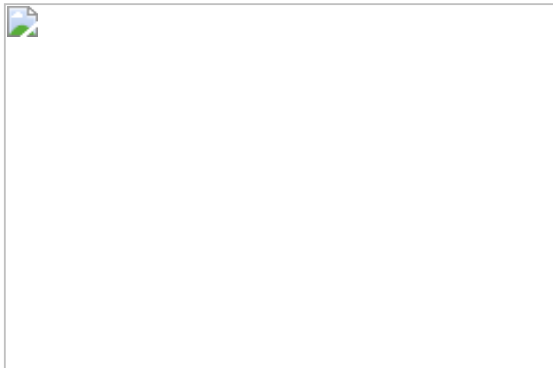
**PHYSICS LAB PHOTO**



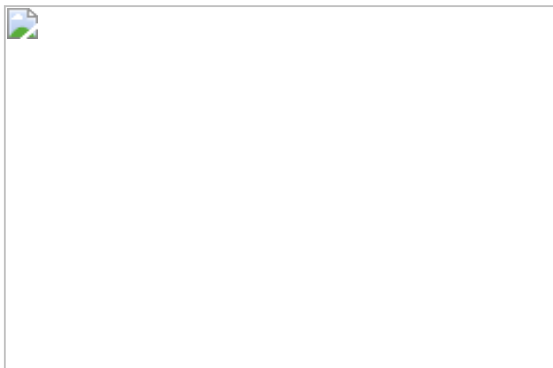
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



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**ADDITIONAL INFORMATION**

**U-DISE CODE**

**10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ**

**Dated : 06/08/2020  
08060204317**



SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	NEEMRANA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NEEMRANA
VILLAGE PANCHAYAT NAME (FOR RURAL)	NEEMRANA
PIN CODE	301705
CLUSTER RESOURCE CENTER NAME	NEEMRANA
CD BLOCK MANDAL/TALUKA NAME	NEEMRANA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NEEMRANA
ASSEMBLY CONSTITUENCY	MUNDAWAR
MUNICIPALITY	BEHROR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 17650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 06/08/2020	213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	50
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	50
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	50
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NIL	
ACCOUNT HOLDER'S NAME NIL	
BANK ACCOUNT NUMBER 0	
IFSC CODE 0	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

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## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 06/08/2020

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

GOOD CONDITION

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 10

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

## ENROLLMENT INFORMATION

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 06/08/2020

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	284	18	3	210
MIDDLE	149	14	3	182
SECONDARY	69	5	3	123
SENIOR SECONDARY	52	2	0	57

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	3	0	1	0	0
MIDDLE	1	0	1	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	0	5	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6						1		
7						1		
8								
9								
10						1		
11								
12								

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)
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### SPORTS INFORMATION

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 05/08/2020

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input checked="" type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input checked="" type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input checked="" type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

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**FACILITY INFORMATION**

10650--MOHAN LAL DAYAL VINAY MANDIR NEEMRANA ALWAR RAJ

Dated : 05/08/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0